

THE CHURCH OF GOD



EVANGEL

AUGUST 2, 1941

VOL. 32, NO. 23

Supt. Discusses Merits of B.T.S.



"The Church of God Bible Training School is the greatest school in the world." This is what Superintendent Zeno C. Tharp said as he addressed the Georgia state convention in Atlanta. (More details will be found on page 14.)

THE 36TH ANNUAL ASSEMBLY OF THE CHURCH OF GOD
will convene at the
MEMORIAL AUDITORIUM, CHATTANOOGA, TENN., SEPT. 2-7

NOTICES

From the Field

The Illinois state Y. P. E. and Sunday school convention will convene August 8-10 at the Church of God campground at Benton. Come be with us. We are expecting the Lord to bless.—State Y. P. E. and Sunday school superintendent, Leonard Newton, 1117 N. Monroe St., Johnston City, Ill.

To the churches of California and Arizona: Greetings. Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth. 3 John 2.

We certainly appreciate the cooperation and good work of each church this year. It has been wonderful and I know God will reward you for your labor. It takes the cooperation of every member, together with the pastor, to put the program of the Church over. Your willingness in the past to cooperate assures me that you will respond to what I am going to ask of you now.

Your pastor has labored hard and been faithful in trying to help you and feed your soul with the Word of God, so I am sure you would like to show your appreciation to him in some way, wouldn't you? Why not take him an offering and buy him a nice new suit of clothes and then give him enough money to pay his expenses to the Assembly and back? He will come back filled with the power and messages of God that will lift you up and feed your souls. Just a little from each member and you will have the required amount. Then, won't your pastor or shepherd be proud of his flock? It will give him a greater desire to work harder and help you in the coming year.

I have confidence that you will do even more than I ask of you.—Rev. I. L. Bengé, state overseer.

To whom it may concern: W. T. Thomas is no longer a minister in the Church of God.—H. O. Harris, overseer of Illinois.

RADIO BROADCASTS

Please notify us of any recent change in time or kilocycles of your broadcasts.

The Church of God, Philadelphia, Pa., over station WCBG. Each Sunday at 3:15 p. m. B. O. Rosenbaum, pastor.

The Church of God at Lagrange, Ga., over station WLAG, 1240 Kc. Each Sunday from 8:30-9:00 a. m. E.S.T. P. V. Perkins, pastor.

Church of God, Dalton, Ga., over station WBLJ, Dalton, 1230 Kc. Each Sunday from 12:45-1:30 p.m. (E.S.T.). Ira I. Meadows, pastor.

Rome, Ga., Church of God, over station WRGA. Each Monday morning at 10:30. S. W. Latimer, pastor.

The Church of God at Monroe, Ga., over station WGAU, 1340 Kc. Each Sunday from 2:30-3:00 p.m. E.S.T. J. L. Sanders, pastor.

STATE CONVENTIONS When and Where

Kentucky—July 29, 30 at Somerset.

Conn., N. Y., R. I., N. J.—July 29, 30 at Atlantic City, N. J.

New England States—July 31-Aug. 3 at Appleton, Maine.

Texas—July 31-Aug. 3 at Weatherford.

Maryland—Aug. 7-10 at Maryland Camp near Cambridge.

Tennessee—Aug. 7-10 at Cleveland.

August 14-15—Meeting of Board of Education

August 16-19 — Meeting of Mission Board

August 20-28—Session of Council of Twelve

Aug. 29-Sept. 2—Bishops' Council, beginning Friday evening

September 2-7—General Assembly, beginning Tuesday evening

September 8—Opening of Bible School and College, matriculation

CORRECTION

A few of last week's Evangelists were printed before we caught the mistake which ran in the rates for the Church of God Bible Training School and College appearing on the back cover. Instead of "Tuition . . . \$144.00" it should have been "Board . . . \$144.00."

Revival a Great Blessing

LAKE ODESSA, Mich. — We just closed a revival here which ran eight weeks even though the devil did try to run us off. Brother Eddie Kustel and his wife were the evangelists. We had no pastor at the time and they took full charge. They surely want things to move on for God; they are giving all they are and have into the Lord's service and God is using them to save souls. We had a goodly number saved, three were sanctified, two filled with the Holy Ghost, and seven baptized in water by Rev. Winters, of Detroit.

At the close of the revival we had a fellowship meeting in the afternoon and evening. A number of ministers from away were present, among whom were Brother and Sister Shafer, of Chicago, who rendered special music. There were three added to the church. The saints were encouraged to go on for the Lord.

We pray God's richest blessings on Brother and Sister Kushel. May many souls be brought in through their efforts. Pray for the church here that we may stay true to God and help win souls for Him.—Mrs. Mabel Roush, clerk, Rt. 3.

My Sermonette

Florence Schumaker

"Who went about doing good." Acts 10:38.

Isn't that thought provoking? He, Jesus of Nazareth, went about doing good. He didn't sit down and expect the needy ones to come to Him, but He "went about doing good."

The writer once knew someone who would sit at home and pray for the Lord to send in some needy soul, and the Lord actually did even that. They weren't willing to go about and still the Lord used them at home. We have no record of the Lord doing that, but He "went about." If physically able, so must we; out into the highways and hedges; out into the country lanes, and city streets; out to the sick and dying; out to the sad and bereaved. "Who went about doing good."

Don't you like that word "doing"? "My father worketh and hitherto I work." You who have time to play bridge, and Chinese checkers, and to attend the Community Circle, what about the prayer meeting, the private devotions, the calls to the hospital and the county jail, the visit to the widows and orphans, and "keeping oneself unspotted from the world"? But that new pattern for a quilt is such a wonder that you can hardly wait to make it up. What about the letters to that young struggling preacher who is battling for souls, or those to the missionaries out on the firing line? "Who went about doing good." Will that be your epitaph, beloved, or are you chained to one spot? Are you like the young wife and mother who when asked to go out for the Master said, "I am getting to like my home so well that I hate to leave it." Yes, but the day is coming when we shall have to leave earthly homes for ever. How about getting a little weaned away from them now. "Go about."

Yes, but that isn't enough. The throng goes about, but hark! "Doing good." We sing, "One more day's work for Jesus," but nine times out of ten it has merely been another day's work for ourselves. God help us. "Good!" Yes, we meant to do it but somehow the time slips away somewhere and the end of each day finds the sum total of our work to have been done for ourselves.

Ah, when will we learn that the broom and dust mop are made for this world, but souls are made for eternity? But there is such a satisfaction in dustless furniture. There is much more beauty in sinless souls—souls that once were steeped

(Continued on page 14)

The Biggest Battle

B. L. HICKS

"Fight the good fight of faith, lay hold on eternal life," 1 Tim. 6:12.



Adam and Eve had the divine nature in them when God made them. They also had the human nature. The physical, earthly part of man is what we call "human nature." When Adam and Eve sinned they lost the "divine nature" and were cursed with a "sin nature" instead. When we are redeemed through Christ we are redeemed from that cursed, depraved, sin nature, the "Adamic nature." At the time of this wonderful redemption we are again made partakers of the divine nature like Adam and Eve had before they sinned. The Holy Ghost is given to us to keep us redeemed, which gift they did not have. And now we stand as redeemed human beings. The sin nature is gone but the human nature remains.

Somehow, God has seen fit to leave a weakness in the human side of His redeemed saints. God could have made us all perfect in every respect, and equal with the angels, if He had so desired, at the time He saved us, or at the time He sanctified us, but that was not His plan. God wanted us to have a greater reward and a greater place in eternity than the angels. Therefore, it was necessary that we do something more than the angels ever had to do, to make us worthy of a richer reward. The only way God had to fix us was to leave us in a state where we could be "tempted," "tried," "tested," "deny ourselves," "fight," "work," "suffer," and "sacrifice."

With the mighty Spirit of God within

us and the devil as a roaring lion on the outside, the "battle is on." And what a big battle! By the power of the indwelling Holy Ghost, by our sanctified desires produced by that divine nature, that upper nature, that nature that hates sin and loves righteousness, we are able, by hard fighting, to produce the fruits of the Spirit which are love, joy, peace, longsuffering (patience), gentleness, goodness, faith, meekness, and temperance; righteousness, holiness, honesty, hope, humility, obedience, loyalty, stability, prudence, knowledge and everything else necessary to make us overcomers. Our lives must be controlled daily by these high, holy, gospel principles. God's grace is sufficient to make it so. To fight against these blessed principles, with the hope of overcoming us, we have Satan on the outside constantly trying to throw

NOTICE TO CHURCHES

Please cooperate with your state overseers in supplying the information requested for the annual report. This information should be mailed to your respective state overseers by August 15, as requested on the annual report blanks.

**This is very important.—
Sincerely, J. H. Walker, General Overseer.**

his old unwelcome influence back into our souls through the "weakness" of the "human nature." Following is a list of the human characteristics or avenues or weak places through which Satan has entered to cause the downfall of every child of God that ever fell. Through these Satan is putting up a big fight against us. Through these Satan will overthrow more and more unless we. "fight the good fight of faith and lay hold on eternal life." The list of weak places to watch are discouragement, appetite, ambition, sex passion, other passions too numerous to mention, sensitiveness, desire for wealth, temper, jealousy, forming opinions, imaginations, play, competition, stubbornness—unwilling to yield, selfishness or self-will, human pride, idle-mindedness, desire to be wise like a "smart Alec" or a "busybody," fondness of ease, doubts, procrastination, human fear, restlessness, curiosity, excitement, suspicion, timidity, expression in word—

too much talk, exaggerations, love of praise, desire to rule—be "boss," human sympathy, partiality, desire to be petted, respect of persons. These and many other such like things constitute the only avenues or channels through which Satan can work to bring temptation to a Christian. We can and we must be overcomers over ALL the human nature. Many of the above human things, rightly controlled, can be used for God's glory and to help us win the great battle. We are commanded to "cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God."

These concluding facts remain.

Every Christian is weak, more or less, on some of these points.

Every Christian can see his own faults.

Every Christian will quickly and frankly confess his own faults.

Every Christian is sorry for and ashamed of every fault.

Every Christian fights and labors to perfect himself from every fault.

No fault is righteous in God's sight, nor in the light of the Bible.

Therefore, no Christian is justified in harboring, ignoring or denying his faults.

If we remain humble and repentant, the blood of Christ atones for our faults until we can grow out of them. To produce the necessary growth is "THE BIGGEST BATTLE" a man ever fought. AMEN.

Revival a Blessing

CANTON, Ga.—A wonderful two weeks' revival was conducted here in our new church with Brother Claude Richardson as our evangelist. He preached the Word and God put His approval on it. People came to the altar and sought the Lord in the old-fashioned way. Eighteen were saved, fifteen sanctified, twelve filled with the Holy Ghost, and five added to the church. The revival closed Sunday night, July 6. We observed the Lord's supper and feet washing. The power of the Lord was with us in a great way.

We certainly appreciate our pastor, Rev. W. A. Goss. He has done a wonderful work here at Canton. He has been our pastor going on two years. We have built a fine new church since the Assembly. We have a fine Y. P. E. and Sunday school. We have our church fixed for Sunday school rooms in the basement. We have a good L. W. W. B. which is a blessing to our church. Sister Pearl Cooper is our president and she is surely a good worker. We appreciate her help. Much praise and thanks is being given to the Lord for our good pastor and his dear wife. We hope to have him another year. —John H. Ellis, clerk, Rt. 3.

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J. H. Ingram, F. W. Lemons, Joseph Terlizzi, B. L. Hicks

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Child-Training ONE of the more important duties of the Church of God is that of child-training. To be sure some of this has been looked after in our Sunday school and the Y. P. E., but after summing up that which has been and can be accomplished by these departments, when compared with the task which lies before us, their accomplishments are very meager. Thirty minutes on Sunday and thirty minutes or an hour one night in the week is insufficient in giving that training which should be given the young people or children of every church.

For several years a few churches scattered here and there have maintained Daily Vacation Bible Schools but these have been local in their sponsorship and preparation and the courses lacking in specifications or system. Through the efforts of Alda B. Harrison, editor of the Lighted Pathway, the Vacation Bible School spirit has recently been greatly stirred in many of the churches. At the state convention of the Church of God in North Carolina, held at Kannapolis, a message on child-training was delivered by Mrs. Lloyd D. Hunt, of Greenville, S. C., in which the entire congregation was stirred and brought to tears over this neglected field of opportunity. Every layman, church worker and minister was greatly stirred and seemed to catch the inspiration. The state overseer, Earl Paulk, seems to have caught the vision and is urging the organization of these schools in each local church throughout the State of North Carolina. But this was not the beginning of the seasonal school. Sister Harrison was not content with telling other people what to do through the columns of the Lighted Pathway, and urging that Daily Vacation Bible Schools be organized, but organized one at the Headquarters church, which was sponsored by the Publishing House for teacher training, and several who desired training along this line came. The school was taught by Miss Ruby Thompson, of South Dakota, and all who attended the closing exercises proclaimed it to be a great success. Great reports have also come in from a school held at Rome, Georgia, one at Lindale, Georgia, one at Greenville, South Carolina, with 150 students enrolled, and one at Belmont, North Carolina.

There are, in all probability, many other schools now in progress. The state overseer of South Carolina and editor of the South Carolina News (a state paper) gives great publicity to the success of Daily Vacation Bible Schools in the State of South Carolina, particularly the one at Greenville, and urges that his pastors yet find time for Daily Vacation Bible Schools in their churches before the Assembly.

The Daily Vacation Bible School movement is a go and pastors who are wide awake will take advantage of this wonderful field of opportunity to better qualify the children, those who haven't found Christ, to find Him, and those who have, to lead other children to Christ. Your Publishing House stands ready to assist you in choosing supplies for the school. The book "How to Conduct a Daily Vacation Bible School," by Alda B. Harrison, should be in the hands of every pastor and church worker. In fact, it should be in every home. It may be obtained from the Church of God Publishing House at 75c.

Our Orphanage Work

THE new Boys' Home on the Lee Highway, five miles out of Cleveland, will, in a few days, be ready for occupation by our boys. The final finishing touches are now being given to the basement. Tractors, scoops, horsepower and man power are now employed levelling and landscaping the front entrance. Everything will be in readiness for staging of the grand opening and dedication on the 2nd day of September, the day the Assembly opens. Orphanage enthusiasm is higher than at

any time since this work was begun in the Church of God in the year 1920. State overseers, Y. P. E. presidents, and Sunday school superintendents, both state and local, have taken upon their shoulders the task of doing their bit to help in this noble work. Our readers will remember that week before last we had the picture of a check from Kentucky for \$1,003.00 which was sent in to this cause. We are informed that one for more than \$1,500.00 will be forthcoming from the young people of the State of North Carolina in a few days. Other states have contributed large amounts and have sent them as they have collected but all of it has served its purpose in the promotion of this great cause. But

as the building is being completed a great deal more money is necessary and it is found that there will be quite a deficit which must be met. But there is no fear on the part of the committee nor of the general officials of the Church, for looking over the records reveals that the Church of God takes care of its obligations, not because of constraint but willingly; not because they are imposed upon its members but because of a loving service that brings joy, satisfaction, and contentment. There is possibly no people upon the face of the earth that sacrifice more and do it more willingly than the members of the Church of God.

Spiritual Attitude

THE attitude of any organization or institution depends on the attitude of its membership. Leadership is necessary, and it is imperative that such an institution as would make progress have the best of leadership, leadership that can command the confidence of those who are the followers and those who, in reality, are the servants and upon whom depend efforts which make it a go. Response to ap-

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BEGIN NOW TO MAKE PREPARATION

to attend the 36th

ANNUAL ASSEMBLY

of the

CHURCH OF GOD

at the

MEMORIAL AUDITORIUM

Chattanooga, Tenn.

SEPTEMBER 2-7, 1941

The entertainment committee is now making
reservations for your convenience. None
can afford to miss this great feast.

COME! COME! COME!

HIGH LIGHTS OF THE GEORGIA STATE CONVENTION



The Church of God, Hemphill Ave., Atlanta, where convention was held.

Another great convention for the State of Georgia has come and gone. It was the climax of a year of hard work in putting over the program for God and His Church. The entire state was well represented and many visitors from other states were present to bless the convention with words of encouragement. The state overseers of Alabama, Louisiana, Tennessee,

North Carolina, and South Carolina were present at different times. Seven of the Council of Twelve and four of the five general officials were also present, this perhaps being due to the fact that Atlanta is a short distance from the Headquarters at Cleveland.

Every speaker in the convention and camp meeting seemed to be at his very

best during this great convocation. As the district overseers made their reports in dramatic style, their faces glowed with enthusiasm and spiritual fervor and there was reason for it to be thus because their reports were all good reports. More than one hundred of the churches of Georgia were on the Honor Roll, which means that they had gone over the top with every feature of the international and state program, which had been so greatly planned by their able overseer, the Rev. A. V. Beaubé.

A short talk on the Church of God Orphanage work was made by Rev. E. L. Simmons, Chairman of the Orphanage Committee, and a nice offering of \$100.00 was taken for the promotion of the orphanage work.

The closing service of the convention was eleven o'clock Sunday morning when the Rev. Earl P. Paulk, overseer of North Carolina, delivered the missionary address and gave the people an opportunity to contribute to the mission cause. After all the offerings raised for the furtherance of this wonderful cause were in, the amount was announced by the Rev. A. V. Beaubé as \$4,286.27.

The convention picture was taken just after the mission service was dismissed and the people were beginning to leave to attend services in the evening at the local churches scattered throughout the state.

VETERAN MINISTERS UNITE IN MATRIMONY

In the scene to the right the Rev. J. H. Walker, General Overseer of the Church of God, is praying with the Rev. and Mrs. I. N. Rich whom he has just united in matrimony. Rev. Rich is seventy-four years of age and his bride is seventy-five.

Sister Rich was before her recent marriage the widow of the late H. L. Trim, who had many years' service with the Church of God in pioneer work and as state superintendent. She has served the Church for more than thirty-one years, beginning as a missionary to the Bahama Islands in the year 1910, with the Rev. R. M. Evans and wife who were the first missionaries of the Church of God. Her services as a missionary and as a helper to her late husband, the Rev. H. L. Trim, are greatly appreciated and have left a widespread memory.

When this couple were interviewed and asked of their future plans, the bride blushing smiled and said, "I guess we will do missionary work in the mountains."



Mrs. Flora Trim is wedded to Rev. I. N. Rich at Georgia state convention.

The Rev. Rich is pastor of the small church at Owltown, near Blairsville, Ga., and the surrounding country offers excellent opportunity for the fulfillment

of the bride's desires.

Standing with the bride and groom in the picture are the Rev. H. L. Rickerson and wife, of Atlanta, Ga.

Delkograms

D. H. DELK

Golden Text For Lesson 5

The just shall live by faith.

We will confine our remarks mostly on the word "Just" or "Justice."

To be just means to be upright, impartial, honest, faithful, exact and regular.

Faith is the food for all these PARAMOUNT VIRTUES, and anyone that IS JUST can live ONLY BY FAITH.

In my imagination I can see the ancient



Jews in their pride looking for their redeemer to come with pomp and splendor, riding a dandy war horse full of life and vigor, and the cry at last is made, "Behold thy king cometh," and out they go to see, and who and what do they see? Only an AUSTERE man (rough in taste, severely simple) riding, not on a prancing war horse, but a little ugly, humble DONKEY. BUT HE WAS JUST AND HAD SALVATION. Read Zech. 9:9, 10. So the Jews stumbled over the JUST ONE; they trampled Him underfoot.

We see that the just are not always in the upper classes; no, they are not in the highest circles of society. NOT MANY MIGHTY, NOT MANY NOBLE ARE CALLED.

So the just shall (have to) live by faith.

This subject is a hard hitter, and a tight fitter. I went into a store with a fellow to buy a shirt, the clerk asked what size. He said, "I don't care what size, just so it's a tight fitter." I wish to say, I don't care who you are, here is a subject that will fit you tight.

Listen to this, "Ye shall do NO unrighteousness in judgment, in meteyard, in weight, or in measure. Just balances, just weights, a just ephah, and a just hin, shall ye have," Lev. 19:35, 36.

Sometimes we are swayed by talent (unaware that character is missing) and outward appearance. Yes, it's so easy to show partiality, to cater a little to kin-folks, the financiers, or to public opinion.

In a big meeting where the ministry was supposed to get free lodging, one preacher was charged with his lodging, and he demanded a reason. The proprietor said, "I never saw you reading the Bible, praying, or talking any religion here.

YOU ACTED LIKE A SINNER AND NOW YOU ARE GOING TO PAY LIKE A SINNER."

I heard that someone said in his testimony, "God had no respectable people." Well, He has, but He has no respect of persons.

Justice beholds neither PLAINTIFF, DEFENDANT, NOR PLEADER, BUT ONLY THE CAUSE ITSELF.

Justice, EQUAL scales she holds, and is blind; cruelty nor mercy can change her mind. "Thou shalt not respect the person of the poor, nor honour the person of the mighty," Lev. 19:15.

To be just a man is one thing, to be A JUST MAN is quite another.

Be just to all, but trust not all.

Be it for better, or for worse, be not ruled by him that has the PURSE.

"Master, we know that thou sayest and teachest RIGHTLY, neither acceptest thou the person of ANY." This is the testimony of artificial just men, yet it's true. See Luke 20:20, 21.

Take heed and be just, let this sinful world be minus another rascal.

An honest man is the noblest work of God. (Pope)

It's time to sound an ALARM, TO TURN on the RED DANGER LIGHT. THERE IS SIN IN DISHONESTY.

Listen to the words of Paul, "Pray for us: for we trust we have a good conscience, in all things willing to live honestly." Heb. 13:18. How many are willing to live honestly? You may say, "Everybody is." But I beg to differ with you. If everyone were strictly honest with God, and the cause of Christ, he might have to call up the furniture man and give up a fine electric refrigerator, fancy radio, fine furniture, and many other luxuries, also give up a big automobile.

Now this is not so much my business, but it may be God's when your head presses a dying pillow. One fellow was proudly showing a friend his well-furnished home, and his guest said, "Davie, these things are fine, but they can make a DEATHBED HARD."

Now we see that if the just live, THEY WILL LIVE BY FAITH, faith is the God of JUSTICE, HONESTY, IMPARTIALITY, AND RIGHTEOUSNESS.

Healed of Pneumonia

MT. AIRY, Ga.—I am glad to give my testimony of divine healing. In the month of June, while my father was away from home, I took pneumonia. When my father came home he and mother began to pray for me but it seemed hard at first for them to get the victory. They wrote others requesting prayer. Thank God for healing me.—Miss Myrtle Lee Pruitt.

Question Box

The Editor

Question: Will the battle of Armageddon be fought at the beginning or end of the thousand years' reign of Christ?—D. C. O.

Answer: The battle of Armageddon will take place at the end of the great tribulation, after the antichrist has wreaked his vengeance upon the peoples of the earth and has especially committed outrages against the Jews, finally gathering the different nations with him to keep Christ from setting up His kingdom upon the earth. According to Ezek. 39, God rains great hailstones of fire and brimstone upon the antichrist. According to Rev. 19, the Lord comes from heaven with the armies of heaven with Him and they fight against the antichrist and against the false prophet and they are taken. According to the 20th chapter and 2nd verse, the dragon, the old serpent, the devil and Satan, is bound a thousand years and cast into the bottomless pit. Before the beast is taken there is such a great slaughter until the fowls of the heavens are called to feast upon the kings and the flesh of captains. Chapter 19, verse 18. This possibly parallels Matt. 24:28, "For wheresoever the carcass is, there will the eagles be gathered together," for there will be such a great number of dead in the valley of Mageddo that the vultures will be flocked there to feast upon them. It is after this battle is over, the armies of antichrist subdued, and the enemy bound, that Christ will set up His kingdom and reign upon the earth a thousand years.

Question: I would like for you to please explain fully Heb. 6:18, 19, through the Question Box. What is meant by the two immutable things?—V. A. M.

Answer: Reading from the 13th and 14th verses we have, "For when God made promise to Abraham, because he could swear by no greater, he swore by himself, saying, Surely blessing I will bless thee, and multiplying I will multiply thee." The 19th and 20th verses read, "Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the veil; whither the forerunner is for us entered, even Jesus, made an high priest for ever after the order of Melchisedec." The two immutable things are the confirmation of the covenant by Melchisedec and the covenant established by Christ. Read Gal. 3:17.

Foreign Missions

ZENO C. THARP, Secretary of Mission Board.

EGYPT STILL CALLING, "Come Over and Help Us."

The following is made up of extracts from a letter written to Brother Ingram by a prominent missionary in Egypt. It was on the road four months, passing war censors and dodging submarines and other war machines in transit. This may be another open door for the Church of God to enter that great field of missions. We are not giving the name of the writer lest he, and we also, possibly be misunderstood, but we appreciate very much his interest and wish for him continued success in his work. He may be assured that our prayers are back of him and, if we may be permitted to digress from the subject of Egypt briefly, we might say that the same day's mail brought a letter from China, and Brother Pitt tells us God continues to bless in spite of war and famine. He states that bread which formerly sold for six and eight cents a loaf now sells for thirty and fifty cents respectively, and that because of extreme hunger some of the people are eating leaves from the trees that are dust-laden, with the grit grinding between their teeth. We must strengthen our efforts put forth in foreign fields while the doors are still open.

As for Egypt, God is calling out people from the higher walks in life and making Holy-Ghost-filled leaders of them to guide the masses. Brother Labib, for example, holds a B. A. (Bachelor of Arts) degree, and note the marks of intelligence outlined in the facial features of the family shown in the accompanying picture.

The letter follows:

Cairo, Egypt
February 15, 1941

Dear Brother Ingram:

Greetings in His prevailing name from your friend and brother in Egypt. Your

letter of April last year was received several months ago, in which you said that the heads of the foreign mission department asked you to make another trip to Egypt, and you were ready to come but, alas, war stopped your coming.

ye into all the world, and preach the gospel." I believe the church that will not evangelize will fossilize, and the church which is not a missionary church will be a missing church. Two things the church must do: it must pray and it must pay. The church must agonize and evangelize.

EGYPT A WIDE-OPEN FIELD

Egypt is a wide country. There are thousands of villages and hundreds of towns that have not yet heard the gospel preached. It is true that wherever the testimony is given the Pentecostal fire is burning. God in a most wonderful way is pouring His Spirit upon hundreds and hundreds of souls, yea thousands. It is just wonderful what the Lord is doing in this land. What can be done for Jesus in this land in one year requires ten years in other lands; the same with expenses.

... As I see your church is greatly interested in Egypt and as opportunities for your work is great, time is short, and reward is certain, so I say I shall be glad to see your church start her work right away. The specific work of the church of God is world evangelism. We are living in the open-door period, the time before the soon return of our blessed Savior and Lord. None feel the urge of the gospel so much as those who are looking for His coming. The one thing that was filling the mind and thought of our divine Lord during His last days on earth was the giving of the gospel to the whole world. Even if it is time of wars, the missionary vision is necessary or all the work of God is hindered. If our passion for the lost in this time is limited

to the homeland and does not embrace the world, then it lacks a bit of self-sacrifice. The greatest heroism at this time is to be found in planting the cause of God among the needy and benighted peoples.

(Continued on page 14)



Rev. and Mrs. Botros Labib and son

A WELCOMING HAND

... I do not blame you or any other church if they wish to come and work in Egypt. Why should we stand in the way, and be the cause of hindering a good work that might be done. Time is short and your church, like others, would like to fulfill the command, "Go

BEAUTIFUL NEW \$30,000.00 CHURCH BUILDING AND PARSONAGE



Our all-day service was inspirational and proved a great blessing from the beginning until the close. Our state overseer of Alabama, Rev. H. L. Chesser, was in charge. The morning service started at 10:00 o'clock and we were privileged to hear our General Overseer, Rev. J. H. Walker, render a very interesting message on the work in general. Also, in the afternoon service Brother Walker preached the dedicatory sermon.

It was our privilege to have some of our visiting ministers with us: the

Reverends J. B. Ellis, B. L. Alford, W. L. Will Brown, L. T. Waldron, T. S. Brooks and W. E. pastors of the city, Rev. Bonner, and the ex-m

Everyone seemed to appreciate the work be the new brick veneer building. The cost of th \$30,000. The seating capacity is 678 and is chairs. We have a full-size basement with nice

Train Up a Child in the Way He Should Go

LOUVA GRIGGS, Sedan, N. Mex.

"Train up a child in the way he should go; and when he is old, he will not depart from it." Prov. 22:16.

I have felt impressed to write on this subject for some time. May these few words help someone.

Often fathers and mothers do not realize the great responsibility that rests upon them as parents. A child will natural-

ly follow in the way he has been brought up, as a usual thing. God is going to hold every father and mother responsible for the way they have trained their children. Also the children are responsible for the way they treat their parents.

Many fathers and mothers never take their children to church or Sunday school. Often they send them while they are

enjoying a social game of cards or bridge at home. Many a child never hears his father or mother mention God's name, unless it is vainly used, and never hears them read God's Word. Father, mother, how would you feel to know you were the cause of your boy or girl being damned? Many times when children disobey they are not even corrected in any way. That is a sure way to spoil the child, so the Word says.

I remember at this time of disobeying my father one time. He called me into

New England States, July 31-Aug. 3 at Appleton, Maine

PERSONAGE AT ALABAMA CITY, ALA., RECENTLY DEDICATED



d, W. L. Williamson, C. E. Richard, J. A. ks and W. E. Ellis, also one of our leading and the ex-mayor of this city, Dr. Burns. e the work being done here in completing he cost of the building is approximately 678 and is seated with beautiful opera ent with nice Sunday school rooms, pas-

tor's study and offices for Sunday school superintendent and church clerk. Another thing that adds greatly to our new building is our well-equipped kitchen, with two nice gas ranges and two nice rest rooms, with hot and cold water.

May we take this opportunity to praise our Lord and express our appreciation to the members and friends of this local church who have made this beautiful building possible.—*Rev. L. H. Aultman, pastor.*

the room and told me that the Word said not to spare the rod or he would have a spoiled child. Well, I thought I would get a whipping but here is what he did. He told me how badly it grieved their hearts for us to disobey and it also grieved God's heart. After talking for sometime my heart was made to ache. Finally he had me to kneel down beside the bed and there he prayed for me. Oh, it seemed my heart would break. I was so sorry for disobeying, but before I rose to my feet God had forgiven me and

also I had begged forgiveness. Parents, if your child is disobedient, try the rod of prayer; it is almost a sure cure.

Maybe you have trained your child up to pray and attend church but he has departed for some cause. Don't give up, God will bring him back.

I can think of a home now where undoubtedly God was revered. I imagine that father and mother prayed day and night for those two sons. Perhaps many times while they were away from home enjoying the pleasures of the world, moth-

er or father was on bended knees calling on God in their behalf. I can see one of them as he came to his father one day and said, "Father, give me the portion of goods that falleth to me." Not many days after this he gathered all his things together and left home. No doubt there were two hearts that were broken, but still they prayed for son. Perhaps they told God they had done their part and committed him in God's hands.

During all this time son was having
(Continued on page 14)

Texas State Convention, July 31-Aug. 3 at Weatherford.

LEAVES FROM THE FIG TREE

An Interpretation of Current Events in the Light of Holy Prophecy

"Now, learn a parable of the fig tree: when his branch is yet tender and putteth forth leaves, ye know that summer is nigh," Matt. 24:32.

By JUDGE SULLIVAN

"Weston, Mass., July 16.—An earthquake shock of 2,495 miles from Boston and described as strong by Rev. Daniel Linehan was recorded today at the Weston College Seismograph station. The record continued for a half-hour. Father Linehan said the tremors recorded here evidently originated much nearer than last night's quake in Japan." The hand of God still shakes the earth in warning gestures.

Papers and magazines continue to stress the hungry plight of multiplied millions of citizens of conquered countries. One article recently stated that children were developing into "herds of hungry wolves." They ate refuse, considered rats a delicacy to be shared with their best beloved friends. In the midst of this poverty and hunger, the German armies are ransacking the countries for every morsel of food to feed their men. The German leaders told the people that if they would be obedient to the German captors they would be fed. This, for the most part, they refuse to do.

LOOK Magazine, dated July 29, advances the thought of the AMERICAN EXPEDITIONARY IDEA, by Clarence Streit, the author of "UNION NOW WITH BRITAIN." Union Now, mentioned before in these columns, is really gaining headway. They have support for the idea from many internationalists. Here, in brief, is the way LOOK presents the idea: First, issue a declaration of interdependence, making clear that this union is to maintain the rights of man. Second, convoke a convention, made up of delegates from the United States, England, Ireland, Canada, South Africa, Australia and New Zealand, to make a federal constitution which will SUPERSEDE THE CONSTITUTIONS OF ALL THE MEMBER NATIONS. Third, provide that this union shall grow INTO THE UNITED STATES OF MAN. Fourth, let the union offer

certain peace terms to Germany. Fifth, insure . . . the ultimate downfall of dictatorship. These things are being advocated by men of brains and influence. The idea was tried in The League of Nations Fiasco. Again, the World Court of International Arbitration failed to maintain peace. So LONG AS HUMAN SELFISHNESS REIGNS IN THE HUMAN HEART THERE CAN BE NO LASTING ALLIANCES. The idea of federation, however, is scriptural and will be the order of the day in some not distant time.

A news item, quoting from the PAL-ESTINE REVIEW, relates the reclamation of that land heretofore considered wasteland, the shores of the Dead Sea. Experts had repeatedly declared that nothing could grow thereon. However, the Jews washed the land thoroughly, after draining, and discovered that clover and other feed could grow at a far better rate than on many fine farms here in America. It was discovered that the soil had a high lime content which was conducive to the growth of alfalfa and other feeds. Isaiah told us centuries ago that these things would happen. Isa. 35:1.

TIME tells of the printing of still another new Bible, with headings of tanks, cannon, etc. They picture a page from Isaiah, and compare that to the war between Hitler and Senaccherib. People are becoming warlike enough with finding references to it in our Bibles.

NEWSWEEK for July 21 tells of the making of yet another New Testament in Basic English. "The Christian Scriptures, already translated in practically every tongue and currently being revised in English by both Catholics and Protestants, appeared in the skeleton language this week. This translation written largely in the 850-word vocabulary of the Basic system invented by C. K. Ogden, is supposed to make the gospels easy reading for foreigners learning English. The following

changes occur: The woman taken in adultery becomes the woman "taken in the very act of being untrue to her husband." The lilies of the field, which according to our Bible "toil not neither do they spin" becomes "they do not work, they make no thread." The words of Jesus are changed to "Oh, false ones, why are you attempting to put me in the wrong?" So the changing and altering of the Holy Bible goes merrily on.

NEWSWEEK also gives the following title to the head of one church: "His Beatitude, Mar Shimun XXIII, the Most Reverend and All Honored Father of Fathers and Chief Shepherd, Catholicos, and Patriarch of All the East." He is head of the Mestorian Church, a group that split from the Roman Church in the fifth century. They trace their sect to the preaching of St. Thomas, one of the apostles. One time they had 80,000,000 adherents but now have dwindled to a few thousands.

The Russo-German war is characterized by conflicting reports emanating from each side. The hatred between these two ideological groups will be intense. Therefore, it may be expected that they will fight with more than average venom. Communism and Nazism are as far apart in theory as the poles. Russia is fighting valiantly in defense of her homes and her land. She is subject to attack by Japan, who may attack momentarily. The chances are that if Japan attacks, our country will be drawn into the Pacific area of the war.

On July 22 Hon. Sumner Welles, acting Secretary of State, announced this government's plan for peace "after the present war." Many statesmen of many nations are exerting themselves to arrange for and plan for a permanent peace after the present conflict shall cease. Let our people not become carried away with these ideas. Peace will come but only when "THE GOVERNMENT SHALL BE UPON HIS SHOULDERS."

Tennessee State Convention, August 7-10 at Cleveland.

Reports from the Field

Oklahoma State Convention



Our convention began June 19 and ran through the 22d, at Ada, Okla., under the good leadership of our state overseer, Brother S. J. Wood. Our Assistant General Overseer, Brother R. P. Johnson, was with us, too, for the very first service and preached each evening with a result of many seeking the Lord. On Saturday night we were made sad when Brother Johnson was called away to the bedside of his daughter, who was very ill, but the Lord was there to bless His own. I am sure everyone felt good after hearing the welcome address, which was given by Brother Curtsinger, who is pastor of the Ada church. He and his people were so nice to entertain those who attended the convention. As for the success of the convention, we have been attending them for the past nine years and feel that this was the best one yet. The churches were well represented by many delegates from all over the state. Most every minister of the state was present. The pastors had splendid reports, many of them going over the top in everything. The state Sunday school and Y. P. E. superintendent, Brother McWilliams, was there with a good report, showing a nice increase in that work over last year's.

This year we had our convention a month earlier than usual and because of the rainy season and cool nights it was

thought best not to try to have it under the tabernacle at Maud, so it was moved to Ada where there is a larger building. Some were afraid this would hinder the success of the convention, but it seemed rather a blessing. As least many expressed themselves to that effect. As for the mission work in the state, on Sunday morning after our good overseer brought the message the final mission offering was taken, which brought the amount to \$610.00, which more than doubled last year's offering. The Maud district paid the most per member for missions this year than any district in the state, which was about \$1.50 per member. We thank God for His blessings to the state of Oklahoma.—W. C. Hill, clerk, 902 Lee Blvd., Lawton, Okla.

Ia.-Nebr. Camp Meeting-Conv'n.

July 3-13 will long be remembered by those who attended the camp meeting at Knoxville, Ia., as the best meeting of this type ever held in these states by the Church of God. The expression was made by several, "I feel like I'm walking on holy ground here."

Several important features contributed to the success of the meeting. First of all, our good overseer, Brother J. L. Goins, is to be commended for his whole-hearted leadership—his time and care were con-

stantly engaged in the work of the meeting. Brother and Sister Ancil Newton surely did a fine job in managing the kitchen department. The meals were right up to par and best of all, they were served free of charge to everybody, hallelujah! Freewill offerings took care of all the expense, and it was all taken care of! We "had all things common." Perfect unity prevailed throughout the meeting. The sermons delivered by Brothers D. E. Boatwright, R. P. Johnson and others were freighted with good thought and spiced by the anointing of the Holy Ghost. A good number were saved—several wonderful conversions, and others were healed and baptized with the Holy Ghost. The singing was good enough for the best of people—sweet memories fill our minds and hearts as we recall that sacred and inspirational singing.

The mission service July 13 was, of course, blessed by God. Brother Johnson preached a heartfelt sermon on the mission work, and the people responded to this worthy cause which Jesus Himself is the author of, with an offering of \$650, and several precious men and women knelt at the altar, and there offered themselves to God for service. Three ministers and a new convert affiliated themselves with the Church of God the last night. A camp meeting association was organized and before the meeting closed over 100 had signed up as members, and a number paid in their dues on the next year's camp meeting before they left.

The Church of God in Iowa and Nebraska is forging ahead and the future looks prospective and bright.—A. H. Thompson, clerk, Jefferson, Iowa.

More Good News From California

McARTHUR, Calif. — Rev. Elmer Mercer and wife, with Rev. Jack Seavey and wife as coworkers, started a revival at McArthur, Calif. God started blessing from the start. After being here one week Brother Mercer set the church in order with nine members—three ministers, two free and one council. This work has been independent fifteen years. After hearing Church of God teaching they realized surely this is the Bible Church so today it is the Church of God. The altar is full of hungry seekers. Pray much for this place and us that we will ever stay in the center of God's will. We have a wonderful leader here, Sister Ayers.—Rev. Elmer Mercer.

Praise and Thanksgiving

NOKOMIS, Fla. — I praise God for full and free salvation and the blessed Holy Ghost. Oh, praise His dear name. Just a few weeks ago I was suffering with a terrible cold. I guess it must have been flu. I never before had anything so severe. I prayed and others prayed for me but it seemed I could not get victory until one night the Lord said, "Will you send a testimony in to the Evangel?" Praise the Lord, I felt the mighty hand of Jesus touch my aching body. When I said, "Yes, Lord, I will do anything," how the glory flooded my soul.

We have only a small mission here but the Lord blesses in a wonderful way. We are asking the Lord to send someone here to run a revival that these lost hungry souls may find God.

We thank the Lord for our beloved pastor, Brother and Sister Marshall. They have done a wonderful work here. Please join us in prayer that the Lord will give us many souls and we will get a church set in order here.—Addie Lee Kelly, Gen. Del.

Desires Prayer For Healing of Body of T. B.

NETTLETON, Ark.—Just a line or two to let you know I am still feeling good in my soul but bad in body. I love the Lord with all my heart. This is two years that I have been down with T. B. and can't go to church. I have my radio and get all I can over it. Pray for me. I wanted to go to Little Rock and be prayed for but I couldn't, so when you pray call my name. I am a member of the Church of God here. Brother Jany Atkins is our good pastor.—G. E. Dillard, Box 235.

W. HELENA, Ark.—Dear Friends in Jesus, as I sit here and feel the pains in my heart and body, I am thinking of our dear Savior and wishing I had some of the fine sisters and brothers in Jesus to come pray with me, as I need their prayers. There are some fine Christian people here. I know the Lord can heal, for last year when I lived in Mississippi the doctor said I needed an operation but the Lord healed me and I wasn't cut on. Thank the Lord for His wonderful power over everything. Please pray for me again and again. The doctor said I had so much the matter with my kidneys the trouble was pressing on my brains. I have a crazy head and it

aches all the time. If anyone feels like writing or sending me an anointed cloth it will be appreciated. Pray for my husband and loved ones to come back to the Lord. I believe in prayer.—Mrs. O. B. Lindley, 112 N. Eighth St.

LINWOOD, Kans.—Dear Church of God Folk, I praise the Lord of my salvation for His blessings, but I want to be a real overcomer for God and I surely need your prayers as there isn't a church close by where I can go to meetings, and the tempter gets so strong sometimes it is hard to overcome. Please pray earnestly for me, also for my daughter who is in sin. She was saved and had the Holy Ghost when she was a small girl. Also pray for the healing of my body of different ailments. Pray for my husband, he once was gloriously saved and the Lord took tobacco away from him. He backslid although he has never returned to tobacco. May the precious Savior bless you in all your undertakings. Remember us in every meeting.—Mrs. Mae Kruger.

Desires to Be a Worker for the Lord

Dear Friends, I am a member of the Church of God. I have been saved and filled with the Holy Ghost. I joined the church in April. My husband is not saved; he is a very wicked man and I want to see him saved and lead the way for his children. I have ten living and only one is saved. He has the Holy Ghost, too, and belongs to the Church of God. Everyone please join me in prayer that they will be saved before it is too late because I believe it won't be long until we will be taken into a better world. Pray for me to do God's will in everything and that I will do something for others, if it is nothing but giving out tracts that someone will receive the Lord before it is too late, and pray for my son who is saved, he wants to do something for God.—Ellen Ford, 115 Chestnut St., Gilroy, Calif.

The Evangel a Feast of Good Things

HAYFORK, Calif.—Dear Evangel Family, I have just received my June 28 Evangel issue, and oh, how I do feast on the good things in it each week. I desire your prayers that I may get closer to God and that some preacher of the Church of God will come here and start a meeting. I so miss the church and the fellowship of

the saints. Pray for my family.—Mrs. W. C. Reeves.

Trying to Be More Like Him

TRENTON, Ga.—At this time I praise God for His goodness to me. He keeps me sweet in my soul. I thank Him for healing me when I get sick. I do want to live a life that will please Him, and as I read His dear Word I find it takes a clean life. I find every day that He commands us to live straight. As for myself, I am trying to put on more of His likeness. I want to be like Him. I don't see any place to stop and have a talk with the enemy. It is good to know at all times He is with us. Now it takes prayer; as long as we pray we can stay ahead of the old man.

I live in a place where there is no Church of God but I am asking God to give one here. There are dear people here who, I know, would be so glad if we had a place. I am glad I can say with the Psalmist David, My heart is fixed, O God, my heart is fixed. It means something to say we are a Christian.

I ask you to pray for me and my children. I do want to work for God. Just to know He loves me makes my soul rejoice. Oh glory! I have just been here in Trenton working and preaching some but I feel the need of cutting loose from everything and going out altogether to work for God.

If anyone who reads this feels like God would be pleased for me to run a revival for you, just let me know. Now I preach a clean life and stand for the Church of God foursquare.—Mrs. Lucy Snyder.

Revival Needed In New Field

LAKE PROVIDENCE, La.—I praise our blessed King for His great love and power to save. I am truly glad for Jesus. I praise His name for this wonderful Holy Ghost. Oh, I just want to live more of it, a deeper experience with my blessed Savior. I just want to ask for a true blue Church of God preacher to come here and start a meeting and let God run it for this is a new field. You will be taken care of at my home. I would like for someone who can make music to come. Saints, pray that God will send someone here who will preach the Word in its fulness. Pray for me, my wife and children.—H. E. Isaac, Rt. 1, Box 227.

PRAISE AND THANKSGIVING—Continued

The Lord Knows

LAURINBURG, N. C.—Dear Saints, I praise the Lord I am still on the victory side. Pray for me, please. I am so burdened and the only thing I can do is take it to the Lord in prayer. The Lord knows all about it. Somehow I can't be satisfied. I can't be satisfied anywhere except McColl, S. C. I don't feel led to go anywhere only there. The Lord may have some work there for me to do, I do not know for sure, but it doesn't seem I can get work there to do except work in the cannery and that would not last very long, but the Lord knows all about it and I surely want to obey Him. I am glad He knows my heart. My husband is blind, so please pray for him.—Mrs. Virginia Carlisle, 59 Third St.

Trusting the Lord for Healing

MIAMI, Fla.—Dear Evangel Family, a neighbor loaned me a few of the Evangelists and I have been helped to much by them that I am subscribing for it as I want the paper myself. Will you please pray for the complete healing of my body of enlarged heart, stomach trouble, hemorrhoids, pyorrhea, and high blood pressure? I was given up to die in February, 1941, but I heard of an evangelist who believed in divine healing. My son sent her a telegram, asking for prayer for me. You see we have always been Presbyterian and this Church of God and its teachings are new to us, but I gave my life to God that night and was resigned to His will. I had not eaten for three days and could swallow only a few drops of water at a time. I even vomited this up. My bowels were blocked and I had five doctors but nobody could help me.

Well, Sister Willitts sent me an anointed handkerchief but I did not know what to do with it. In fact, I did not find it in the letter until a few days later, but God touched my body that night and I could swallow water and orange juice. The next day I ate and have been ever since, but I can sit up only for a little while and eat only a very few things and have the other ailments as I said. What used to give me heart attacks do not any more and I know God healed my heart in some way. I weighed two hundred pounds and now I weigh one hundred and twenty-nine pounds. I am fifty years of age. I threw every bit of medicine out and God took my sins away and now I only want to do things to please God.

My chest and arm hurt me very much if I get up much and this is what I want—prayer—for I want to trust God all the way for my healing and never have a doctor again. Please pray for me to have more enlightenment on the Word of God

and more confidence in my healing. I thank God most earnestly and thankfully for what He has already done for me. May God bless all of you and help you abundantly.—Mrs. John Heide, 84 N. E. 58th Terrace.

DALTON, Ga.—Dear Evangel Readers and Saints, please pray for my son who is in the army, that he will be saved and that God will send him home safely. If there are any saints or preachers in reach of him, please go to see him. His address is Howard Miolen, Fort Sill, Okla., Battery A, 34 Bn, 9 Prav. Regt. Field Artillery. Dear saints everywhere, please pray for my son, he is unsaved. I think everyone should pray more for those boys in the army. It looks like they will soon have to give their lives to save others. I never hear anyone praying for them in church or over the radio. I believe their blood will be on saints who do not pray for them. May God help people to wake up and pray for lost souls. No one knows how mothers' hearts ache about these boys who have to leave home and all and go to the army. People are asleep in Zion and do not care for lost souls. If saints would hold on to God as they should, He would help all the lost souls and He would heal our nation. May God bless everyone who reads this.—Mrs. Nora Miolen.

SETH, W. Va.—God is still on the throne looking our way, for He is still blessing in song and prayer. Messages from the precious Word of God and the sweet Holy Ghost still abide in the hearts of men and women. He is still healing as signs following the believers. I feel His great presence thrilling my soul just now.

Our dear sweet pastor, Sister Jessie May Rose, is still on the firing line for God, declaring the whole counsel of God, and we as members of Seth church surely love her as leader. She has been very ill and is still very weak, but trusting God for the healing of her body. I ask a special prayer for her hasty recovery if it's the will of the Lord. I surely thank and praise God there are still a faithful few trusting to the end for the healing of their bodies. Her faithfulness to God for her healing encourages us as children of God to hold on to the faith which was once delivered unto the saints. Bless God for His wonderful healing power.

June 29 we had a home-coming and there were a number of visiting brothers and sisters from other places and denominations. How wonderful the presence of God was in our midst. Praise His name for the Holy Ghost! These were the speakers: Brother Bowen, of Monclo Church of God, Sister Dollie Cook, of Charleston,

and Brother Clark, of Garrison. They brought such inspiring messages under the anointing of heaven's good Holy Ghost. Each one getting his message in a moment's notice from our pastor had only a few moments to prepare and Jesus knew just how to anoint with great power at the moment we need Him most. So each message was food for our souls. The singing was grand and with power. A number of singers with their various kinds of music rendered very beautiful songs, including the Bannister brothers with their beautiful singing and music. Songs were so thrilling and above all the Holy Ghost came down in a wonderful way, giving us messages from the glory world. The wonderful message was interpreted by our pastor. It really brought joy to know we could hear from heaven, but sorrow when it warns people of their lost condition, giving them, it seems, their last call. So, dear hearts, let us march on to victory, looking for the coming of Jesus. I thank the Lord for the great Church of God and the grand Evangel, which is food to our souls. At the closing of this precious day long to be remembered by all who attended, we served dinner with plenty of good things to eat, after which we bade each other adieu.

We, of the Seth Church of God, desire your prayers. Pray for me as I am weak in body and I do want to trust Him and be obedient and serve Him to the end.—Mrs. Flarra Hoffman, Comfort, W. Va.

PATTERSONVILLE, Ohio.—Brother C. M. Roseman, B. T. S. student, of Kannapolis, N. C., conducted a revival here at the Pattersonville Church of God, beginning June 4 and closing June 22.

Three were reclaimed, four or five saved and about the same number testified to being sanctified. One eleven-year-old boy received the Holy Ghost. After witnessing his experience his aunt saw her need of a deeper experience with God and a cousin realized she needed God in her life and made her way to the altar and prayed through the following night.

On Sunday afternoon, June 22, Brother Roseman conducted a baptismal service. Eleven followed the Lord in water baptism. This service was very impressive as the Lord was in our midst. Brother Roseman is a promising young servant of the Lord, and we as Christians should hold him up in prayer. Please pray for these young converts that they might stand steadfast and true, also for Brother Roseman. Our little church needs the prayers of all who read this.—Anna M. Harris, clerk, Rt. 4, Jackson, Ohio.

Superintendent Discusses Merits of B. T. S.

(Continued from front cover)

In every place where our students have entered other schools their credits have been accepted. Graduates of our Secretarial Science Department are making good throughout the country. Our Music Department, including Theory, Sight-Singing, Harmony, Voice Culture, and Instrumental Music, is second to none, and our graduates are well recognized in radio programs, concerts, evangelistic campaigns, and camp meetings throughout the entire country. And now this, our school—I say our school—because it is your school and my school—is to become a college of liberal arts, offering a junior teacher-training college course. Added to the high scholastic work that our school does is the religious atmosphere which is such that the majority of those attending become converted, give their hearts to God and go away as workers for Him.

It must be added to all these good features of the Church of God Bible Training School that the board and tuition are very reasonable. The tuition will be for School of Liberal Arts, \$40.00 a semester; \$80.00 a term. School of Secretarial Science, \$40.00 a semester; \$80.00 a term. Academy, \$30.00 a semester; \$60.00 a term. Christian Worker's Course, \$30.00 a semester; \$60.00 a term. Board and room each month, \$16.00, a term \$144.00. Lessons in Voice, Piano, Piano Accordion, Stringed or Wind Instruments will be extra.

If you have a boy or girl now ready for Bible Training School or junior college, the wise thing to do is to send them. Some who have denied their children this privilege have greatly regretted it, while those who have taken advantage of our offers have been made to rejoice because of the achievements and useful Christian life which have followed.

I repeat, the Church of God Bible Training School and College is the greatest school in the world.

Mission Page

(Continued from page 7)

COME OVER AND HELP US

I see here in Egypt a call through me is being now sent to you, "Come over and help us." The people here need the very same thing that you and I possess. Shall we give it to them?

YOU NEED NOT WAIT; NO TIME TO LOSE

You need not wait until war is over. You can have your work start right now, when you have the right man to begin with, a man that you can trust in Egypt, and has a good record, living a godly life, a spiritual man, a man of ability, and this man is already found in

the person of Rev. Botros Labib. I am enclosing his picture with his family. This man of God, whom God used for many years, especially since he was filled with the Holy Spirit according to Acts 2:4, is a real Bible teacher and a very able teacher. He has his B. A. degree and was ordained to the ministry many years ago. The late Superintendent of the Council in Egypt used to call him the Apostle Peter. He is well known to every missionary that has visited Egypt. Brother Thompson of the Standard Church of Canada, who spent many years in Egypt, knows him well and speaks highly of him; also Brother and Sister Doney, whom you know.

Pastor Botros Labib, of whom I am speaking, built in his own town a large church with his own money, that seats about 500 and many times you find the place full of people, and the Lord has given him a large assembly in his town. He gives them his ministry free. He also helped to build the work in other places in the past. He is the best to explain prophecies. He wrote more than one book which was the best to read on the Holy Ghost.

THE CALLING TO A WIDER MINISTRY

This Brother Botros feels the Lord is calling him to a much wider ministry. He feels led to travel all over Egypt and start missions in the land. His serious handicap is lack of funds, not for himself and family, no, for the many years past in the ministry he did not take a dollar. His income from his land was enough to support himself and family, but funds are needed for the rent of halls to hold the meetings in, books, helpers in the work, etc.

If you want to start your work in the land right away, you can get in touch with Rev. Botros Labib. . . . He was visiting me a few days ago and spent a week with me. I put before him the matter of your church wishing to start work in this land and, he, after prayer, felt at rest to the thought and said nothing against starting work for you and joining you with his assembly, and the others who stand with him.

I believe if you just write him a letter and encourage him, he will start his wide ministry in the land, and when war is over and you come to visit you will find a strong work already built in the name of your church and that makes it much easier to enter the land as a missionary and not a visitor.

As a friend to you and your church, I showed my interest through writing this letter. I wish to help your work here.

I shall be glad to hear from you. Thank you for the coming of the Evangel continually. Pray for us.

Train Up a Child in the Way He Should Go

(Continued from page 9)

what he thought was a good time, not thinking anything about the future. Eventually he had wasted all he had in riotous living. There came a great famine in the land. He had really got to the place where he was wanting for food to eat. I can see him as he sits thinking about his brother and the servants at home. Finally a citizen of that country sent him into his field to herd the swine. Oh, he was so hungry. Mother's prayers are being heard and answered. He began to come to himself. He said, "Even the hired servants have more than I." God was talking to that boy. No doubt he remembered his teaching at home and how father and mother had prayed for him. As he reasoned in his heart he said, "I will arise and go to my father, and will say unto him, Father, I have sinned against heaven and before thee, and am no more worthy to be called thy son: make me as one of thy hired servants." No doubt father and mother had gotten victory and were expecting the return of their son. Soon father saw him coming, so he ran and fell on his neck and kissed him. My, what a happy reunion—two worlds were made to rejoice. No wonder God said they would not depart from their teaching.

Father, mother, maybe your girl or boy is out from home tonight. They will never forget their teaching at home, whether good or bad. Keep praying, mother, God will answer your prayers.

Dear parents, if you are not a Christian tonight, please begin to think about not only your soul but the soul of your child. The Lord said, "Come now, let us reason together." Just reason with yourself and God. He said, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

How can you reject such a Savior? Deal fair with yourself and your children. Please give God a chance in your life.

My Sermonette

(Continued from page 2)

in sin now to be washed in the blood of the Lamb. Hallelujah!

"Have I forgotten that Jesus is coming? Have I forgotten my part in it all?"

Lord, help thy servant to fail thee no longer;

Tho' it is late, I go at thy call."

You may get no thanks or praise in this world; in fact, probably rebuffs from those for whom you have done the most. This "doing good" cost Jesus His life. Can you "go about doing good" at a much lesser risk? Dare I? Let us pray—"Father, forgive our selfish ways and help us live for others, in Jesus' name. Amen!"

Requests

We receive many requests for the salvation of relatives, loved ones, and friends, also for urgent unspoken requests. There are so many of these requests it is impossible to publish them, but we ask that all take these to heart and earnestly pray that the Lord will answer prayer in their behalf.

PRAY FOR—

The healing of my body, the doctor says I have leakage of the heart and I have a severe hurting in my back.—Mrs. J. T. Williams, 346 Bruce St., Mooresville, N. C.

—R—

The healing of my body of low blood pressure. I was operated on last year for gall bladder trouble and have to have another operation, unless the Lord undertakes. Please remember my children in prayer.—Mrs. John Blue, W. Third St., Radford, Va.

—R—

The healing of my baby and me; the Lord to undertake for my husband.—Martha Page, Rhodhiss, N. C.

—R—

The healing of my brother who is in the hospital again. He has spinal trouble.—Mrs. Ben Ellis, Rich Hill, Mo.

—R—

The healing of my baby who is very sick with colitis.—Mrs. Lon Dover, Rabun Gap, Ga.

—R—

The healing of my cousin who is in the hospital for an operation, her heart is weak; the healing of a friend in Florida.—Mrs. Minnie Colvert, Smithville, Tenn.

—R—

My health which has been failing me for sometime to be restored.—Gertrude Palmer, Rt. 2, Nebo, Va.

—R—

The healing of my badly afflicted body, my side gives me lots of trouble and I am not able to work.—Ralph Boswell, Heflin, Ala.

—R—

The healing of my body, I am very discouraged.—Miss Bertie Cooper, Lockhart, S. C.

—R—

The healing of my eyes.—Mrs. Eunice Broome, Cotton Mill, Albany, Ga.

—R—

The healing of my niece's little boy, his eyesight to be restored.—Ella Loyd, Covington, La.

—R—

Me to be healed of arthritis, I am very badly crippled.—Mrs. May Milom, Box 233, Fort Gay, W. Va.

The healing of my body, I fell and caught my ankle and have an ulcer on it. I suffer very much.—Mr. A. T. Young, 375 Andrew St., Greenwood, S. C.

—R—

The healing of my wife who is very sick. This is her seventeenth month since she was stricken with paralysis and is confined to her bed, helpless. I am handicapped in my church work, besides I am all worn out; my vitality is gone. We have confidence in the Church of God, we have worked for it for the past twenty-six years.—Starling Smith, 601 Mill St., Williamsburg, Ky.

—R—

The healing of my body. I had my teeth taken out and the poison from them went through my body.—Mrs. C. R. Ford, Lake City, Tenn.

—R—

The healing of my afflicted body. God to undertake for me.—Lillie Estes, Brilliant, Ala.

—R—

The healing of my mother who is very sick.—Mrs. Van Buckner, Rhodhiss, N. C.

—R—

The healing of Noel Wilson of T. B. and that he may attend Bible School.—W. T. Wilson, 716 Stoekell St., Nashville, Tenn.

—R—

The healing of my husband who is in a serious condition; also pray for me.—Pearl McCaughan, Equality, Ill.

—R—

The Lord to heal my throat and stomach.—Mrs. Clarence Rowe, Princeton, N. C.

—R—

Me to be healed and my health restored.—Mrs. C. E. Berryhill, Rt. 2, Tusculumbia, Ala.

—R—

The healing of my throat.—Freda Coppel, Rt. 5, Chillicothe, Ohio.

—R—

The saving and healing of my father of T. B.—Mattie Amos, Rt. 2, Lenoir City, Tenn.

—R—

My grandmother to be saved and healed of kidney trouble.—Daisy Lee Page, Box 157, Rhodhiss, N. C.

—R—

The healing of my body, I am in a run-down condition, have had spells of smothering with my heart, am nervous and have boils on my body.—Mrs. Simon Judd, Rt. 2, Cookeville, Tenn.

—R—

Pray That the Lord Will Undertake

Dear Saints, please pray for me. I have a trouble which pains me through into my back and draws very badly. It has my back weak and I am nervous and in a bad

condition. I can't work or stoop without holding on. I have asked prayer of churches and I pray as best I know how and can. I live the best I know. I have a lot to worry over. I can't work and my husband has deserted me. He doesn't even come to see me. Will you please pray that he will be saved? I am forty-six and could work if I were well. Please pray that the Lord will heal my soul and body, if it is His will. I will give praise to the Lord and thank you. I am in the county home. Please pray for me.—Mrs. Bell Johnson, c/o County Home, Rt. 4, Lumberton, N. C.

Editorially Speaking

(Continued from page 4)

peals to keep the machinery going which comes almost spontaneously and without urge, shows that the mental attitude of those responding is good. We recently attended a state convention of the Church of God in Virginia, and at a mission service looked down from the platform with an eagle eye at the hundreds of people as they marched around and dropped their bills which consisted of 1's, 5's, and 10's, until hundreds of dollars had been placed on a large open Bible. Suddenly a lady came down the aisle, threw a handful of bills on the pile of money and threw herself across the altar. It was learned later that the bills thrown amounted to \$100.00 and represented a long saving. The action was as much as to say, "Here is all I have, and myself." At the North Carolina state convention a man inquired, "Who takes care of the mailing out of handkerchiefs from the prayer room at Headquarters?" He was told by the state overseer, Earl Paulk, then he responded with a \$5.00 bill and said, "Take this on mailing expenses, I must give it." It is this spiritual attitude that has brought the Church of God to the high spiritual attitude it now enjoys.

Monroe, Va., Church Moving Forward

MONROE, Va.—The Church of God at Monroe, Va., is on the move. We just closed a lively Y. P. E. contest with much interest shown. New electrical fixtures and a runner for the aisle were bought, the church painted inside and out. We had the largest mission offering ever given here. June 15 at an all-day service in behalf of the orphanage home a nice offering of \$40.00 was given.

We appreciate our good pastor and his wife, Brother and Sister Snyder. They are really working hard for the church here.—Mrs. Maggie Baldree, clerk.

Maryland Convention, Aug. 7-10 at Md. Camp Ground.

HIS WORD IS TRUE

We read in God's Word where He will not allow us to be tempted above that we are able to bear but will with the temptation make a way for our escape, and also He said, "my grace is sufficient." Then, the Lord owns the earth and the fullness thereof; trust in the Lord and He shall bring it to pass; cast thy burden on Him for He careth for you. Remember that Satan can not harm us or tempt us unless the Lord gives him permission.

How glad I am that the steps of the righteous man are ordered of the Lord. Since I have been in the Army I have realized more the need of being in the will of the Lord and being content with His way. I have seen people that would see some of this world's good and pray for God to give them such. Then after they received it they were not content because it was not the will of the Lord for them to receive it in the first place.

Today as we see the world in a turmoil, of wars and rumors of wars, let us look up for it won't be long till our Redeemer will come for us.

To the Christian men who are in Army: Don't let the pleasures or so-called pleasures of the world take away your joy for the Lord will soon come to take His own to the rest promised the faithful. I am glad I did as Solomon wrote in Eccl. 12:1, "Remember now thy Creator in the days of thy youth, while the evil days come not nor the years draw nigh; when thou shalt say, I have no pleasure in them." As a child I was taught to serve the Lord, then the cares of life didn't take the desire to serve the Lord out of my life. When a person grows older his time goes for his cares and work. The entire third chapter of 2 Timothy gives a picture of the world today. My desire is to be ready for the Lord at any time as we know not the day nor the hour. May we ever live for the Lord, an ever-present help in time of need. When your joy is gone, your victory is gone. Don't forget to pray for prayer is the key to the kingdom. Also read the Word of God so He can speak to you. Praying alone will not suffice for a true Christian.

Remember me in prayer that my life will be a light that will lead others to the Lord. Pray for every one who is in the Army.—Your brother in Christ, Pvt. Andrew J. Dearman, Det. Med. Dept., Bldg. TH400, Hosp. 3, Fort Bragg, N. C.

Revival

MT. CROGHAN, S. C.—The revival at Ruby, S. C., church conducted by Brothers Flowers and Parker ran two weeks with thirteen saved, eight sancti-

fied, and three filled with the Holy Ghost. Brother C. P. Cashatt is pastor of the church and is doing a grand work. Pray for him and the church at Ruby.—Mrs. Cashatt, Rt. 2.

THE CHURCH OF GOD

Bible Training School

APPLICATION FOR ADMISSION

Any one void of good moral character need not apply.

Date _____

Name _____ Age _____

Street or R. F. D. _____

Post Office _____ State _____

Male or female _____ Married or single _____

Are you a Christian? _____ Denomination _____

Who will assume the responsibility of your expenses? _____

Name _____ Address _____

Check The Department In Which You Expect To Enroll

College of Liberal Arts _____ 1st yr.—☐ 2nd yr.—☐

School of Theology _____ 1st yr.—☐ 2nd yr.—☐ 3rd yr.—☐ 4th yr.—☐

School of Music _____ 1st yr.—☐ 2nd yr.—☐ 3rd yr.—☐ 4th yr.—☐

School of Secretarial Sc. _____ 1st yr.—☐ 2nd yr.—☐

Academy (High School) _____ 1st yr.—☐ 2nd yr.—☐ 3rd yr.—☐ 4th yr.—☐

Christian Workers' Course _____ 1st yr.—☐ 2nd yr.—☐

If you expect to enter the second, third, or fourth year in any department, a transcript of previous credits should be sent direct from the last school you attended.

PLEASE HAVE TWO PERSONS SIGN BELOW IN REGARD TO YOUR CHARACTER AND FINANCIAL RESPONSIBILITY

This is to certify that I have known this person for _____ years and that _____ is honest, reliable, and has a good moral character.

Name _____ Address _____

Name _____ Address _____

PLEASE HAVE PARENT OR GUARDIAN SIGN BELOW

As parent (or guardian) I agree to cooperate with the Bible Training School in the rules and regulations; also promise to meet the terms of agreement about expenses.

Name _____ Address _____

IF ADMITTED, I WILL CHEERFULLY CONFORM TO THE RULES AND REGULATIONS OF THE SCHOOL

Signed _____